

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
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**** WARNING ** WARNING ** WARNING ** WARNING ****
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March 27, 2006

03-Col-20-50.3/51.6
03-2M4704

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in COLUSA COUNTY IN COLUSA FROM 7TH STREET TO CARSON STREET.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on April 19, 2006.

This addendum is being issued to revise the Notice to Contractors and Special Provisions, and the Proposal and Contract.

In the Special Provisions, Section 10-1.14, "REMOVE TREE," the first paragraph shall be revised as follows:

"Attention is directed to "Order of Work" of these special provisions regarding notification requirements prior to the start of work."

In the Special Provisions, Section 10-1.14, "REMOVE TREE," the following paragraph is added after the Heading:

"Remove tree shall conform to the provisions in Section 16, "Clearing and Grubbing", of the Standard Specifications, these special provisions and as directed by the Engineer. Existing trees, where shown on the plans to be removed, shall be removed and disposed of."

In the Proposal and Contract, the Engineer's Estimate Items 4 and 5 are revised as attached.

Addendum No. 1
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March 27, 2006

03-Col-20-50.3/51.6
03-2M4704

To Proposal and Contract book holders:

Replace the entire Engineer's Estimate in the Proposal with the attached revised Engineer's Estimate. The revised Engineer's Estimate is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the NOTICE TO CONTRACTORS section of the Notice to Contractors and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it. A copy of this addendum is available for the contractor's use on the Internet Site:

http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

JODY JONES
District 3 Director

Attachment

**ENGINEER'S ESTIMATE
03-2M4704**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
1	074017	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	LUMP SUM	LUMP SUM	
2	074020	WATER POLLUTION CONTROL	LS	LUMP SUM	LUMP SUM	
3	074042	TEMPORARY CONCRETE WASHOUT (PORTABLE)	LS	LUMP SUM	LUMP SUM	
4	120100	TRAFFIC CONTROL SYSTEM	LS	LUMP SUM	LUMP SUM	
5	128650	PORTABLE CHANGEABLE MESSAGE SIGN	EA	2		
6	153211	REMOVE CONCRETE SIDEWALK AND DRIVEWAY	M3	31		
7	153215	REMOVE CONCRETE (CURB AND GUTTER)	M	87		
8	160120	REMOVE TREE	LS	LUMP SUM	LUMP SUM	
9	190101	ROADWAY EXCAVATION	M3	13		
10	038742	DECOMPOSED GRANITE	M3	7.5		
11	038743	ROOT BARRIER	M	6		
12	202011	MULCH	M3	1.3		
13	202033	COMMERCIAL FERTILIZER (PACKET)	EA	6		
14	038744	WEED CONTROL MAT	M2	53		
15	204021	PLANT (GROUP U)	EA	2		
16	038745	TIME RELEASE WATER ASSEMBLY	EA	2		
17	260201	CLASS 2 AGGREGATE BASE	M3	13		
18	731504	MINOR CONCRETE (CURB AND GUTTER)	M3	14		
19	038746	MINOR CONCRETE (SIDEWALK AND DRIVEWAY)	M3	25		

TOTAL BID: _____